

NOTICE OF MEETING

CABINET MEMBER FOR PLANNING POLICY & CITY DEVELOPMENT

THURSDAY, 13 AUGUST 2020 AT 12.30 PM

VIRTUAL REMOTE MEETING - REMOTE

Telephone enquiries to Vicki Plytas 023 9283 4058 Email: vicki.plytas@portsmouthcc.gov.uk

Membership

Councillor Hugh Mason (Cabinet Member)

Councillor Judith Smyth Councillor Luke Stubbs Councillor Claire Udy

(NB This agenda should be retained for future reference with the minutes of this meeting).

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Deputations

A written deputation stating to which agenda item it refers must be received by the officer named at the top of the agenda **by 12 noon two working days preceding the meeting.** Any written deputation received by email will be sent to the Members on the relevant decision making body and be referred to and read out at the meeting within permitted time limits.

<u>A G E N D A</u>

- 1 Apologies for absence
- 2 Declarations of Members' Interests
- **3** Local Development Scheme Revision (Pages 3 26)

The purpose of this report is to outline the revisions to the Local Plan timetable set out in the Local Development Scheme (LDS) necessitated by Covid-19 delays.

RECOMMENDED that the Cabinet Member

- (1) Approves the revised Local Plan timetable set out in the Local Development Scheme (LDS)
- (2) Grants delegated authority to Assistant Director Planning & Economic Growth to make minor amendments to the LDS and Development Plan Document timetables as necessary
- (3) Notes the progression of other Portsmouth Development Plan Documents and Supporting Planning Policy documents.

4 Scheme of Delegation (Pages 27 - 30)

The purpose of this report is seek approvals to amendments to the Scheme of Delegation to ensure the Planning Committee time is utilised efficiently to deal with important, strategic or especially contentious applications as quickly as possible.

RECOMMENDED

That the Cabinet Member <u>approves</u> amendments to the Scheme of Delegation to increase the scale threshold of applications that are reserved for Committee approval from 6 or more dwellings *to* 10 or more dwellings for a period of six months.

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